You Need:

2 Handouts Pen

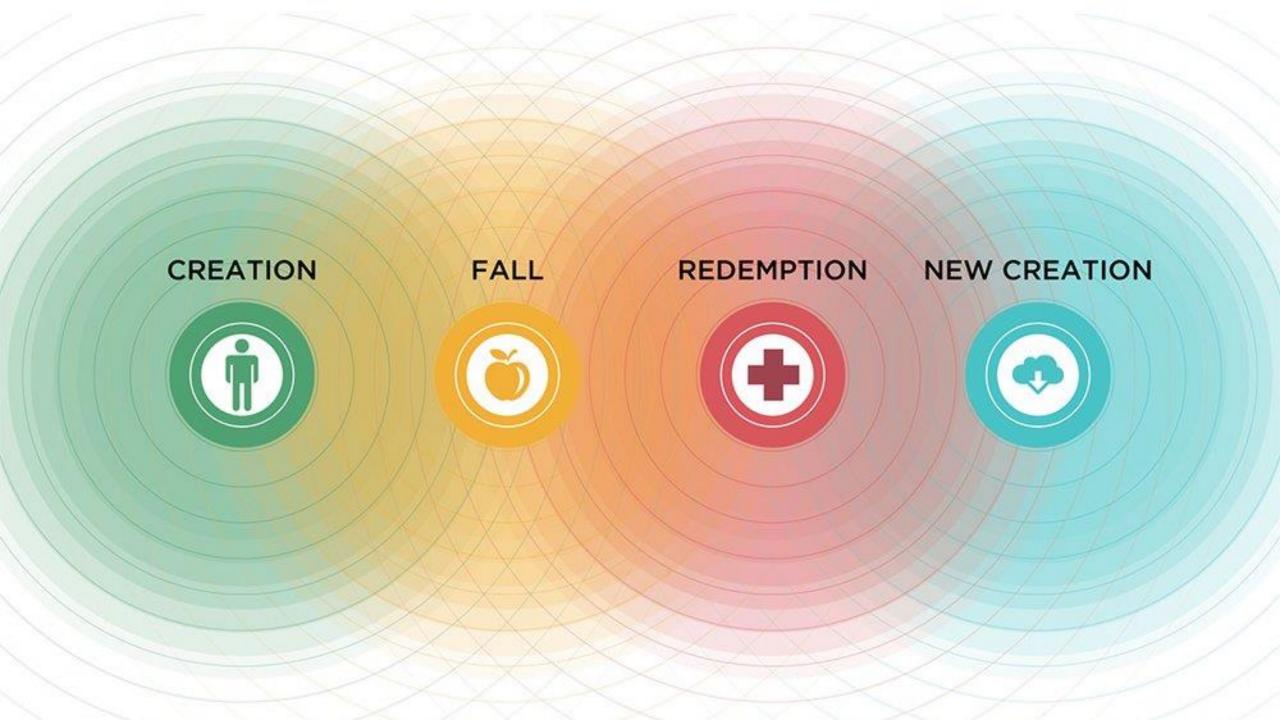


Class Schedule

- 10-15: Conquest, Judges, and Kingdom
- 10-22: Exile and Return
- 10-29: The New Creation Begins

Session 5: Conquest and Judges





BIBLE TIMELINE

OLD TESTAMENT































CREATION PATRIARCH EXODUS

CONQUEST

JUDGES

KINGDOM

EXILE

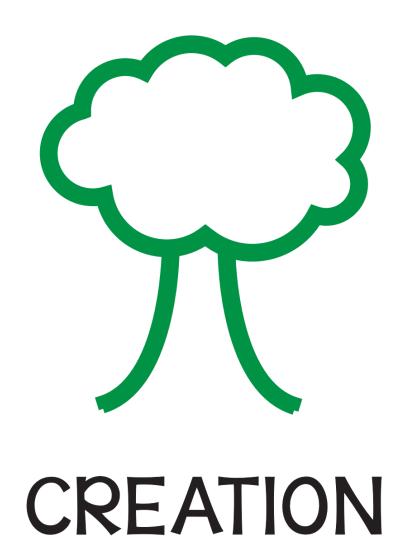
RETURN

SILENCE GOSPELS CHURCH

NEW TESTAMENT

MISSIONS

FUTURE









The Promise: Gensis 3:14-15

The Lord God said to the serpent... "I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."





Adam

Seth

Enosh

Kenan

Mahalalel

Jared

Enoch

Methuselah

Lamech

Noah









Noah

Shem

Arpachshad

Shelah

Eber

Peleg

Reu

Serug

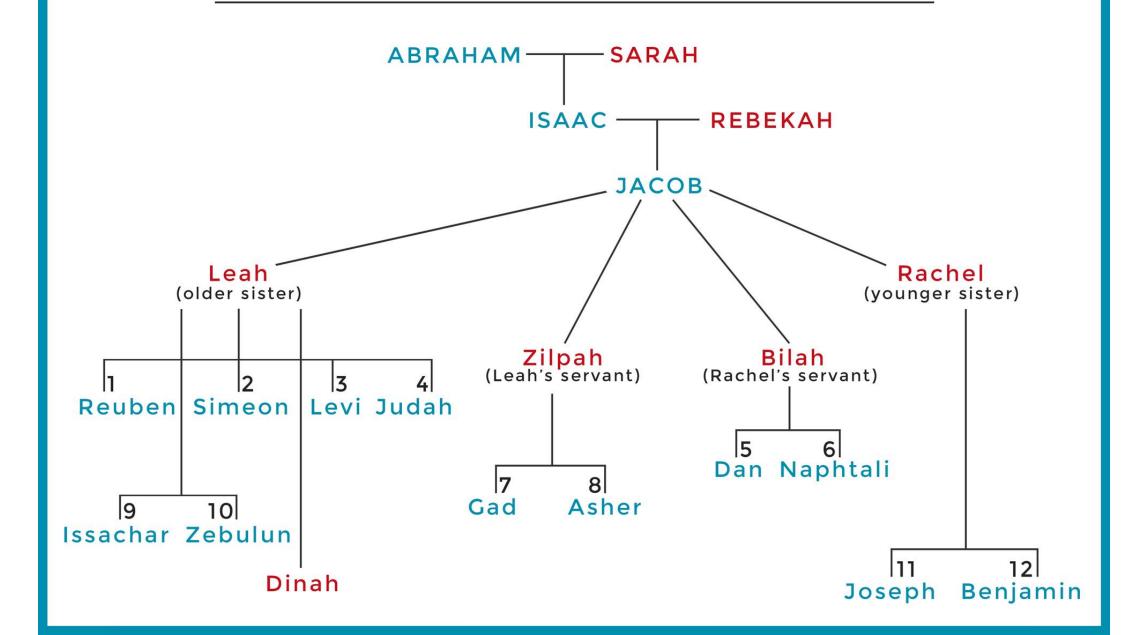
Nahor

Terah

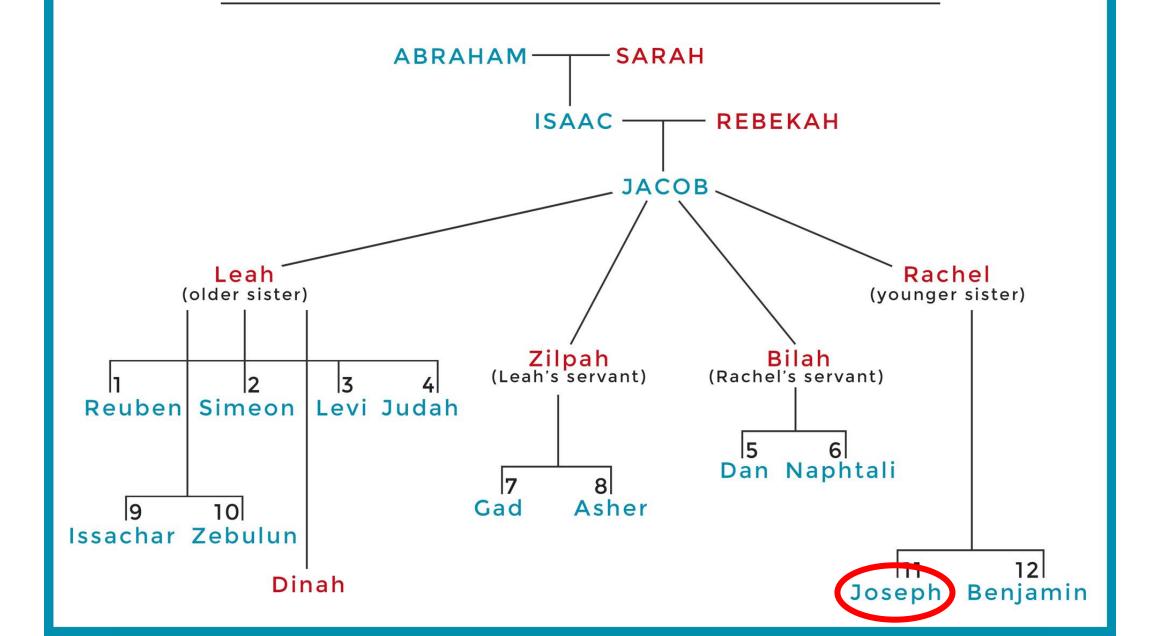
Abram



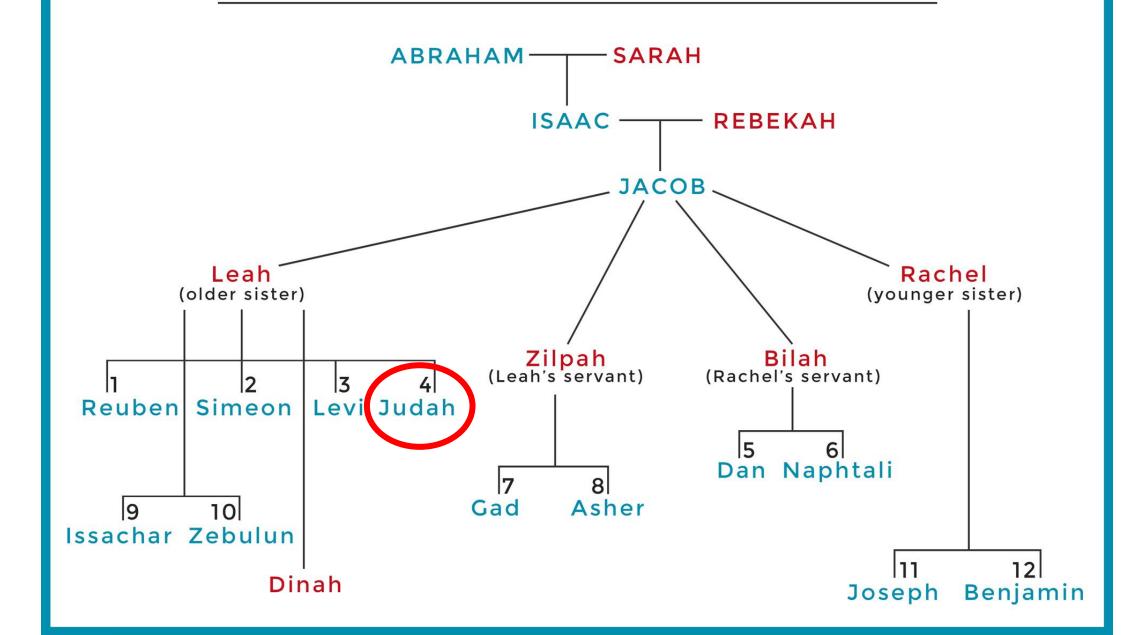
12 TRIBES OF ISRAEL



12 TRIBES OF ISRAEL



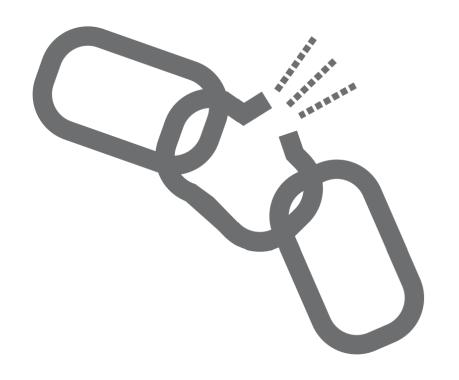
12 TRIBES OF ISRAEL







The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until tribute comes to him; and to him shall be the obedience of the peoples.



EXODUS









Gnats (Lice) Exodus 8:12-15



Flies Exodus 8:16-28



Disease on Livestock
Exodus 9:1-7

The Ten Plagues of Egypt



Unhealable Boils



Hail and Fire



Locusts



Darkness



Death of First-Born



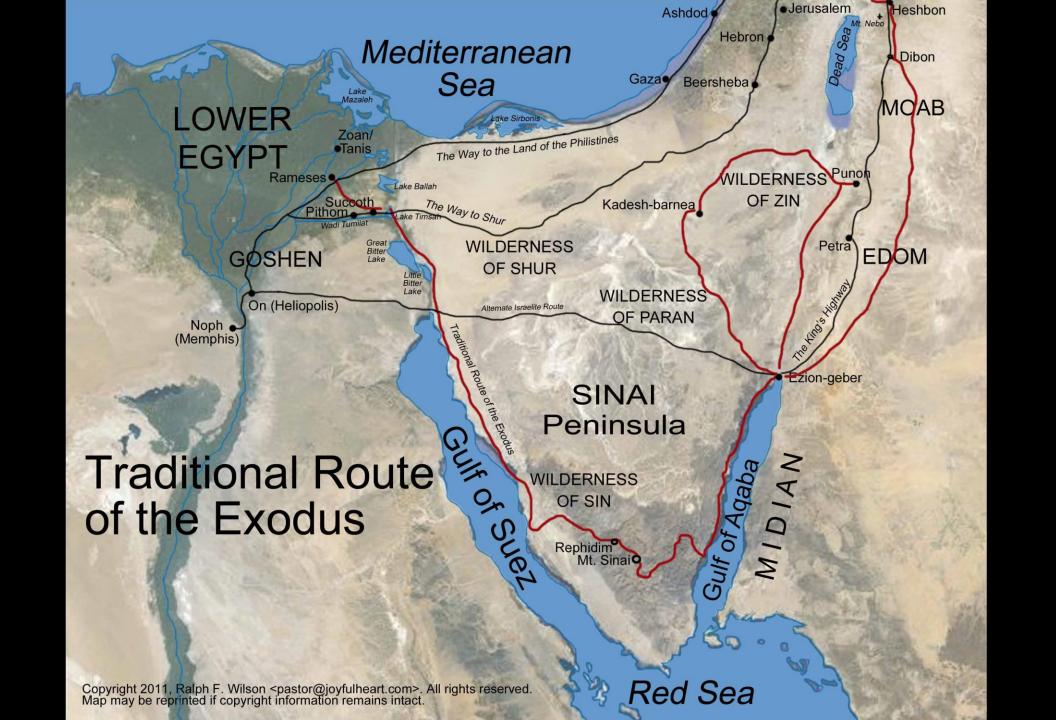










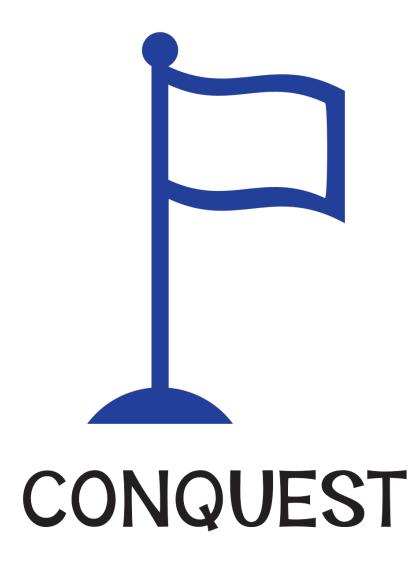


What were the ten times the Israelites tested the LORD?

- 1. Lacking faith before the crossing of the Red Sea (Exodus 14:11–12)
- 2. Complaining over the bitter water at Marah (Exodus 15:24)
- 3. Complaining in the Desert of Sin (Exodus 16:3)
- 4. Collecting more manna than commanded (Exodus 16:20)
- 5. Attempting to collect manna on the Sabbath (Exodus 16:27–29)
- 6. Complaining over the lack of water at Rephidim (Exodus 17:2–3)
- 7. Engaging in idolatry in the golden calf incident (Exodus 32:7–10)
- 8. Complaining at Taberah (Numbers 11:1-2)
- 9. Complaining over the lack of food (Numbers 11:4)
- 10. Failing to trust God and enter the Promised Land (Numbers 14:1–4)

View of Promised Land from Mt. Nebo





DISCUSSION



The command of God to conquer Canaan can be difficult for modern readers to understand.

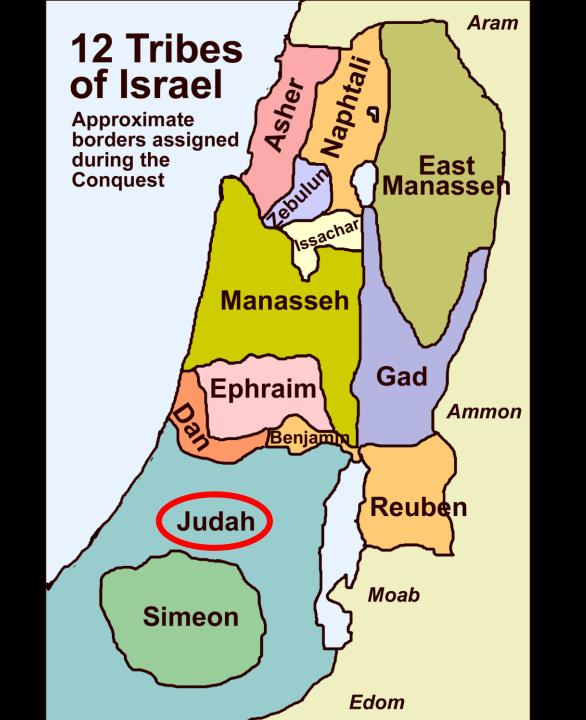
How might you explain?

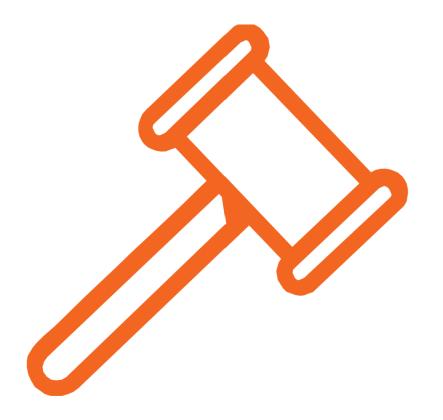
Joshua 5:13-15



13 When Joshua was by Jericho, he lifted up his eyes and looked, and behold, a man was standing before him with his drawn sword in his hand. And Joshua went to him and said to him, "Are you for us, or for our adversaries?" 14 And he said, "No; but I am the commander of the army of the Lord. Now I have come." And Joshua fell on his face to the earth and worshiped and said to him, "What does my lord say to his servant?" 15 And the commander of the Lord's army said to Joshua, "Take off your sandals from your feet, for the place where you are standing is holy." And Joshua did so.







JUDGES



6 When Joshua dismissed the people, the people of Israel went each to his inheritance to take possession of the land. 7 And the people served the Lord all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great work that the Lord had done for Israel. 8 And Joshua the son of Nun, the servant of the Lord, died at the age of 110 years. 9 And they buried him within the boundaries of his inheritance in Timnathheres, in the hill country of Ephraim, north of the mountain of Gaash. 10 And all that generation also were gathered to their fathers. And there arose another generation after them who did not know the Lord or the work that he had done for Israel.



11 And the people of Israel did what was evil in the sight of the Lord and served the Baals. 12 And they abandoned the Lord, the God of their fathers, who had brought them out of the land of Egypt. They went after other gods, from among the gods of the peoples who were around them, and bowed down to them. And they provoked the Lord to anger. 13 They abandoned the Lord and served the Baals and the Ashtaroth.



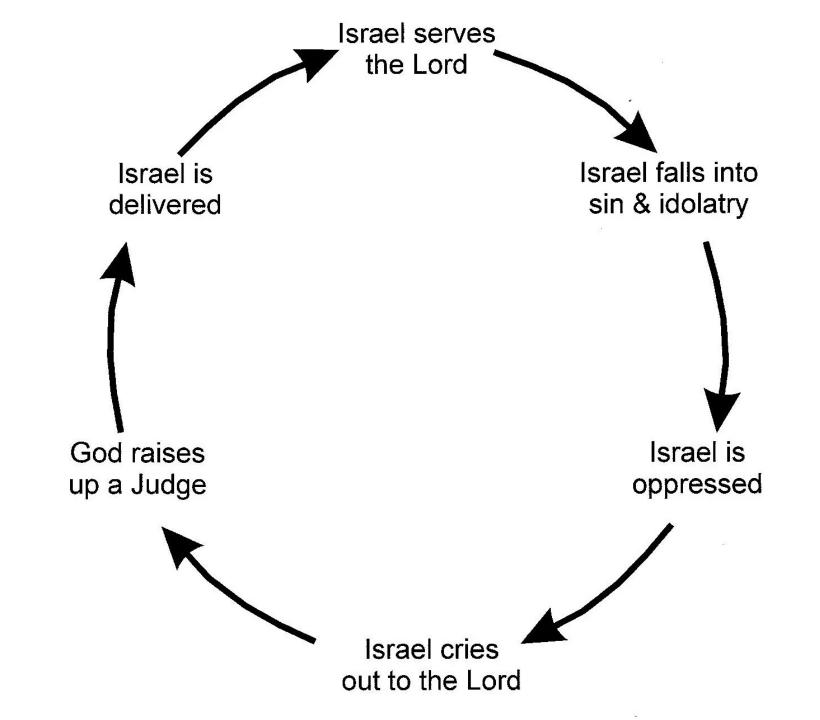
14 So the anger of the Lord was kindled against Israel, and he gave them over to plunderers, who plundered them. And he sold them into the hand of their surrounding enemies, so that they could no longer withstand their enemies. 15 Whenever they marched out, the hand of the Lord was against them for harm, as the Lord had warned, and as the Lord had sworn to them. And they were in terrible distress.



16 Then the Lord raised up judges, who saved them out of the hand of those who plundered them. 17 Yet they did not listen to their judges, for they whored after other gods and bowed down to them. They soon turned aside from the way in which their fathers had walked, who had obeyed the commandments of the Lord, and they did not do so.



18 Whenever the Lord raised up judges for them, the Lord was with the judge, and he saved them from the hand of their enemies all the days of the judge. For the Lord was moved to pity by their groaning because of those who afflicted and oppressed them. 19 But whenever the judge died, they turned back and were more corrupt than their fathers, going after other gods, serving them and bowing down to them. They did not drop any of their practices or their stubborn ways.





Now the angel of the Lord went up from Gilgal to Bochim. And he said, "I brought you up from Egypt and brought you into the land that I swore to give to your fathers. I said, 'I will never break my covenant with you, 2 and you shall make no covenant with the inhabitants of this land; you shall break down their altars.' But you have not obeyed my voice. What is this you have done?



3 So now I say, I will not drive them out before you, but they shall become thorns in your sides, and their gods shall be a snare to you." 4 As soon as the angel of the Lord spoke these words to all the people of Israel, the people lifted up their voices and wept. 5 And they called the name of that place Bochim. And they sacrificed there to the Lord.

Discussion



God describes the false gods of the Canaanites as thorns and snares.

How can idols be both a thorn and a snare in our life?



Discuss: Judges 21:25



In those days there was no king in Israel. Everyone did what was right in his own eyes.

God was to be the ultimate King of Israel.

How does this ending of Judges connect to our own age?

Next Time: Exile and Return

FROM DUST to SCOTT ABEL